

# AGENDA

**Meeting:** Eastern Area Licensing Sub Committee  
**Place:** Council Chamber - Council Offices, Monkton Park, Chippenham,  
SN15 1ER  
**Date:** Wednesday 9 March 2022  
**Time:** 10.15 am  
**Matter:** Application for a Time Limited Premises Licence, Lower Park Farm,  
Whistley Road, Potterne, Devizes

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Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email [committee@wiltshire.gov.uk](mailto:committee@wiltshire.gov.uk)

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## Membership:

Cllr Steve Bucknell  
Cllr Jerry Kunkler

Cllr Stewart Palmen

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## Substitutes:

Cllr Tim Trimble

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# AGENDA

1        **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2        **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3        **Procedure for the Meeting** *(Pages 5 - 10)*

The Chairman will explain the attached procedure for the members of the public present.

4        **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5        **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6        **Licensing Application** *(Pages 11 - 14)*

To consider and determine an Application for a Premises Licence made by Adam Ford in respect of Lower Park Farm, Whistley Road, Potterne, Devizes, SN10 5TB. The report of the Public Protection Officer – Licensing is attached.

6a        **Appendix 1 - Application Form** *(Pages 15 - 38)*

6b        **Appendix 2 - Latest Event Management Plan** *(Pages 39 - 58)*

6c        **Appendix 3 - Relevant Representation** *(Pages 59 - 60)*

6d        **Appendix 4 - Aerial view of location and site plan** *(Pages 61 - 62)*

6e        **Appendix 5 - Map of location and closest residential houses**  
*(Pages 63 - 64)*

6f        **Appendix 6 - Additional condition agreed with Environmental Health Officer and Applicant** *(Pages 65 - 70)*

6g        **Appendix 7 - Health and Safety Advisor location report** *(Pages 71 - 72)*